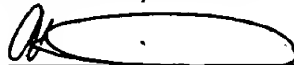




#^{RS} 2633
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8-19-02 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on August 9, 2002.


Signature

Applicant : Ross Halgren
Application No. : 09/778,992
Filed : February 7, 2001
Title : TRANSPARENT OPTICAL-ELECTRONIC-OPTICAL SWITCH
Grp./Div. : 2633
Examiner : To be determined

Docket No. : 41761/DBP/C664

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AUG 16 2002

INFORMATION DISCLOSURE STATEMENT
37 CFR § 1.97(b)

Technology Center 2600

Assistant Commissioner for Patents
Washington, D.C. 20231

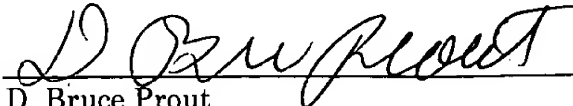
Post Office Box 7068
Pasadena, CA 91109-7068
August 9, 2002

Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, and in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b), enclosed is FORM PTO/SB/08A/B listing the references that are known to applicant. Copies of each of the listed references are enclosed. This filing is timely because it is made during one of the periods described in 37 CFR § 1.97(b). To the best of the undersigned's knowledge, this filing is being made prior to the mailing date of a first Office Action on the merits

It is respectfully requested that the listed references be considered in the examination of this application and identified on the list of references cited on the patent issuing for this application. Applicant also requests that an initialed copy of FORM PTO/SB/08A/B be entered in the application file and returned to applicant with the next communication from the Office in accordance with MPEP § 609.

Respectfully submitted,
CHRISTIE, PARKER & HALE, LLP

By 
D. Bruce Prout
Reg. No. 20,958
626/795-9900

DBP/mc
Enclosures: PTO/SB/08A/B, w/references
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